

Date Received: \_\_\_\_\_

Application No.: \_\_\_\_\_

**APPLICATION TO PARTICIPATE IN THE  
OCEANA COUNTY SMALL MARKET ANIMAL ASSOCIATION  
FEEDER CALF PROJECT—2024**



BREED OF CALF \_\_\_\_\_

ELECTRONIC TAG NUMBER \_\_\_\_\_

I WISH TO PARTICIPATE IN THE SMALL MARKET ANIMAL AUCTION:

1. 4-H'er Name \_\_\_\_\_ Phone \_\_\_\_\_

4-H'er Date of Birth \_\_\_\_\_ Age as of 1/1/24: \_\_\_\_\_  
Month Day Year

Email: \_\_\_\_\_ Club: \_\_\_\_\_

- 2. I agree to abide by all the rules and regulations and will exhibit, show and sell my project at the Small Market Animal Auction.
- 3. I understand that a percentage of the gross sales will be withheld by the SMA committee to cover expenses of the project and auction. All other expenses will be assumed by me.
- 4. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the feeder calf project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**. I may sign up at the MSUE Office, through mail, email at [schaner4@msu.edu](mailto:schaner4@msu.edu) or fax (873-3710) during the time frame of:

**TIER 1: 10/23/2023 – 10/27/2023 (completed 6 meetings, got a B or better their notebook and sold at auction)**  
**TIER 2: 10/30/2023 – 11/3/2023 (completed 6 meetings and got a B or better on their notebook but did not sell due to extenuating circumstances such as not making weight and followed steps outlined in automatic enrollment guidelines)**  
**TIER 3: 11/11/2023 during the time frame of 8:00-8:15 a.m. and continue until 4/1/24 (pending space). Tier 3 is for those who are new to the project, did not complete their project last year, or who are switching projects.**

*There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on the waiting list system. Space will be limited to 22 feeders.*

- 5. I understand that I may drop from the market project without penalty until March 1, 2024. If I drop after this time from the market project, I will be disqualified from participating in the Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m. **June 3, 2024** with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders). Colored pictures, breed and identification numbers maybe submitted in-person or via email to [schaner4@msu.edu](mailto:schaner4@msu.edu) or [pumford5@msu.edu](mailto:pumford5@msu.edu) utilizing the Digital Picture Format Form provided by MSU Extension. No other email picture formats will be accepted. No faxing of pictures.
- 6. I must have enrolled in 4-H through <https://v2.4honline.com/> must be completed and all signatures must be completed on this application for acceptance into the project.
- 7. I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.

\_\_\_\_\_  
**4-H Member Name** \_\_\_\_\_  
**Date**  
 Address: \_\_\_\_\_

I, the parent of the above 4-H member hereby guarantee performance of the above agreement

\_\_\_\_\_  
**Parent's Signature** \_\_\_\_\_  
**Date**

I \_\_\_\_\_ the Leader of the \_\_\_\_\_ 4-H club  
 Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

\_\_\_\_\_  
**4-H Leader Signature** \_\_\_\_\_  
**Date**